U.S. Department of Labor Office of Labor-Management 'Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 5760	2. Fiscal Year Covered From:			
	01 / 01 / 2004 Through: 12 / 31 / 2004			
3. Name and address of person filing.	Name, file number, and address of labor organization.			
Name Thomas S Cook	Name BOILERMAKERS LOCAL LOOSE NO. 5			
	Labor Organization File Number 058-507			
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any			
Street 6 SIXTH PLACE	Street 24 VAN SICLEN AVENUE			
city GARDEN CITY,	City FLORAL PARK			
State NEW YORK ZIP Code + 4 11530	State NEW YORK ZIP Code +4 11001			
5. Position in labor organization. PRESIDENT				
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.				
	7.a. Nature of Interest, Transaction, or Income.			
Name and address of Employer (including trade name, if any).				
Name Fosten WHEETER BACK, INC	MEETING WIGOLF AND DINNER TO DISCUSS OUTAGE WORK IN LOCAL 5			
Trade Name, if any:	JULISPICTION 1			
P.O. Box, Bldg., Room No., if any	4-20-04			
(венностипностипностипностипностипностипностипностипностипностипностипностипностипностипностипностипностипности	7.b. Amount.			
Street 824 MORGANZA RO				
City CANONS BURE	#175.00			
State PENNSYLVANIA ZIP Code + 4 15.317				
Signature				
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)				
Signed Thomas & Cool	On <u>8/10/07</u> <u>(876) 877- 1270</u> Date Telephone Number			

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For Official Use Only	ı				
READ THE INSTRUCTIONS CAREFUL	READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.				
E					
1. File Number U -	2. Fiscal Year Covered From:				
	01/01/2004 Through: 12/31/2004				
Name and address of person filing.	Name, file number, and address of labor organization.				
Name THOMAS 3 COOK	Name				
	Labor Organization File Number				
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any				
Street	Street				
City	City				
State ZIP Code + 4	State ZIP Code + 4				
5. Position in labor organization.					
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):					
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.					
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.				
Name Foster WHERER ZACK, INC.	MEETING AND DINNER TO DISCUSS SAFETY ISSUES AND MANPOWER NEEDS ON				
Trade Name, if any:	VARIOUS FOSTER WHEELER ZACK JOBSITES				
P.O. Box, Bldg., Room No., if any	WIFE ATTENDED DINNER				
Street 824 MORGANZA RD.	7.b. Amount.				
City CANONSBURG-	#160.00				
State PENN SYLVANIA ZIP Code +4 15317					
Signature					
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)					
Signed	On Date				
	Date Telephone Number				

Name of Person Filing THOMAS S. COOK	File Number U-			
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.				
8. Name and address of Business (including trade name, if any). Name NORTH EAST AREA APPRENTICE PROGRAM Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 297 BURNSIDE AVENUE City EAST HARTFORD State CONNECTICUT ZIP Code +4 06108	9. Business deals with: a. Labor Organization b. Trust c. Employer			
10. If 9.b. or 9.c. is checked give trust or employer's name. Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street	11.a. Nature of such dealing. PROVIDES CRAFT/TRADE TRAINING TO OUR MEMBERS IN THE NORTH ELEST AREA			
City State ZIP Code + 4	11.b. Approximate dollar value of such dealing. \$\frac{12,594,604}{2,594,604}\$ 12.a. Nature of interest held or income received. MEETING AND DINNER TO DISCUSS RECRUITMENT AND TRAINING IMPROVEMENTS IN THE NORTH EAST AREA. 7-28-04			
C. Received from any employer (other than an employer covered unde	12.0. Amount.			
or from any labor relations consultant to an employer any payment of money 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4				
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.			

Name of Person Filing THOMAS S. COOK	File Number U-			
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.				
8. Name and address of Business (including trade name, if any). Name NORTH EAST AREA APPRENTICE PROGRAM Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 297 BURNSIDE AVENUE City EAST HARTFORD State CONNECTICUT ZIP Code + 4 06108	9. Business deals with: a. Labor Organization b. Trust c. Employer			
10. If 9.b, or 9.c, is checked give trust or employer's name.	11.a. Nature of such dealing.			
Name	PROVIDES CRAPT/TRADE TRAINING TO OUR			
Trade Name, if any:	MEMBERS IN THE WORTH EAST AREA			
P.O. Box, Bldg., Room No., if any				
Street	11 h Approximate dellar value of such dealing 47 794 / O//			
City	11.b. Approximate dollar value of such dealing. #2,594,604 12.a. Nature of interest held or income received.			
State ZIP Code + 4	AWARDS DINNER FOR NORTH EAST AREXA APPRENTICE COMPETITION			
	12.b. Amount. \$46,00			
	12.5. Amount.			
C. Received from any employer (other than an employer covered unde or from any labor relations consultant to an employer any payment of money				
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.			
Name				
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any				
Street	Accommens			
City				
State ZIP Code + 4				
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.			

Name of Person Filing THOMAS S. COOK	TANK TO THE TANK THE	File Number U-		
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.				
8. Name and address of Business (including trade name, if any). Name COUCLAN, O'HARA AND MIUS, LLP Trade Name, if any: P.O. Box, Bldg., Room No., if any STE #450 Street 1225 FRANKUN AVENUE City GARDEN CITY State NEW YORK ZIP Code + 4 11530	9. Business deals with: a. Labor Organiza b. Trust c. Employer	tion		
10. If 9.b, or 9.c, is checked give trust or employer's name.	11.a. Nature of such dealing.			
Name Trade Name, if any: P.O. Box, Bldg., Room No., if any	NO DENLI	VE WITH FIRM		
Street	11.b. Approximate dollar valu	e of such dealing.		
City	12.a. Nature of interest held			
State ZIP Code + 4	1	HARA SMILLS LLP HRISTMAS PARTY 12-20-04		
	12.b. Amount.	\$148.00		
C. Received from any employer (other than an employer covered unde or from any labor relations consultant to an employer any payment of money	er parts A and B above)			
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.			
Name	STATE OF THE STATE	The second secon		
Trade Name, if any:	SOFTERMAN SERVICE OF THE STATE	And the second s		
P.O. Box, Bldg., Room No., if any	no taske viderrandinge			
Street	(Backer)	Compression		
City				
State ZIP Code + 4				
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.			